

- graciously given v 4
- You were enriched v 5
- was confirmed v 6
- each an Aorist Passive
- Showing that ea. of these actions are caused & completed by an outside agent—
- so they are received by grace by those who believe in Jesus Christ.

- 7 so that you are not lacking in any gift, awaiting eagerly the revelation of our Lord Jesus Christ,
- I thank my God -- for the grace given to you
- I thank my God -- that in everything you were enriched
- Because or so that, or This is proof that the witness (by our preaching of the gospel) concerning Christ was confirmation
- of your Sal. in you
- so that or therefore or with the result that you are not lacking in any gift

- 1st not using or exploiting what you have been graciously given by God
- 2nd not being satisfied with the grace gift given to you
- We should give thanks everyday for grace gifts given to us.
- We should seize every opportunity to use these grace gifts

- **apekdecomai** to expect, look for, wait for
–& with prepositional prefix **Eagerly**
- Present tense denotes what should occur daily in the life of a believer;
- this should characterize the life of believer, anticipation of revelation of Jesus Christ.
- **1.** This is another rare words used only 8 times in NT: 6 by Paul, 1 in Hebrews & 1 in Peter.

- 2. this is a compound word from the root: *dechomai* & to appreciate this word here we must understand the root meaning.
- (1) it means to receive it emphasizes a **reaction to another action**.
- (2) the **action** is the revelation of Christ
- (3) the **reaction**, on our part, is anticipation, looking forward to His revelation. Waiting for His revelation

- 3. Added to the root, is the prefix *apo* which intensifies the source of this waiting; then yet another prefix was added: *ek from with in* – emphasizing that this reaction comes *from what is inside of believer*.
- so the word looks like this *apek-dechomai*
- And what is inside the believer that causes this to happen in the believer?
- This waiting eagerly is from doctrine in soul, of knowing of His Revelation.
- The believer *waiting eagerly from the knowing* of what is *with certainty* going to occur in the future, that is the *revelation of Jesus Christ*.

- Therefore: **The action**—known by the believer is the Revelation of Jesus Christ.
- **The Reaction**, of the believer from this known action is that he waits with anticipation for that revelation to occur, that is for the revelation of Jesus Christ to occur.

- The revelation of our Lord Jesus Christ
- 1. **apo-ka-lupsis**- the root word: *kalupto*-to cover, to veil, + prefix *apo* to uncover, to unveil, to reveal, to disclose, revelation, Rev.1:1 the revelation *apokaupsis* of Jesus Christ
- 2. This word is used 17 x in NT & was also very rare in classical Greek, before the Holy Spirit used it in a special context.
- 3. The word means an uncovering, unveiling, disclosure, revelation. The future manifestation of Jesus Christ.

- 4. The word is preceded by the definite article, specifying the identity of Jesus Christ Himself. Therefore: **the revelation of our Lord Jesus Christ.**
- **Our** – by personal, faith in Christ as Savior
- **Lord** –master, God makes Him Lord, not you, & He is your Lord whether you know it or not, & more importantly: whether you live as though He were your Lord
- **Jesus** humanity –who suffered & die Spiritually for us.
- **Christ** deity—who out of love came to world in form of man

- 5. Our God is a personal God who has revealed Himself to man by His written Word & by the Living Word –Jesus Christ
- 6. There were a few people who saw Jesus Christ in His pre-Resurrected Body, & there were a few who saw Him in His Resurrected Body, we have not seen Him but we have the assurance from God that we will see Him & be like Him.
- GJ 14: & 1 John 3:1-3

- 7. This word is used of two different revelations of Jesus Christ:
- 1st to His Second Coming, at the end of the last Seven Years of Israel's promised history. 1 Pet. 4:13 & 2 Thess. 1:7; Luke 17:30
- 2nd But also is used of rapture of His Church where He will be revealed to every believer of the Church Age. We will meet Him in the air.
- This should characterize our lives...waiting to see Him as He is—for we will be like Him.