

# “Resurrection”

## DANIEL IS TOLD OF THE RESURRECTION

Daniel 11:44

44 **B**ut rumors heard by dictator of Revived Roman Empire from the **E**ast Orient—east of the Euphrates and from the **N**orth modern day Russia, or Gog **w**ill disturb him, frighten his security and plans of a world-wide religion and he dictator of Revived Roman Empire will go forth with great wrath to destroy and annihilate many. All those who have aligned themselves with Russia.

45 **H**e dictator of Revived Roman Empire **w**ill pitch the tents of his royal pavilion his royal Headquarters between the seas between the Great Sea, the

Mediterranean and the Dead sea **and the beautiful**

**Holy Mountain;** Mount Zion. As the scene of history draws to the final battle of Armageddon, the beast will be set up in Jerusalem, and the armies from all four direction of the compass will move against the small nation of Israel. This is setting up for the Return of Jesus Christ, to destroy the armies of the world and rescue and restore Israel.

**yet he will come to his end, and no one will help him.** This is the great decisive battle of Armageddon when Jesus Christ returns

## **Chapter 12**

### **(continues from chapter 11)**

Daniel 10-12 focuses on the rise of the Beast, the man of sin, and the end of the age of the Gentiles. This man who more than anyone else in history will reveal how inherently bad the human race is in all of its good. His program will be one world government, one world religion, unity, ecumenicalism, social compassion. Interestingly enough, no matter how bad or perverted people get, they like to claim they are religious and right with God.

The Roman Catholic Church is trying to drop the phrase and the idea of 'living in sin'. No matter how perverted your life style is, no matter if you

are living in promiscuity, or fornication or adultery or homosexuality you are not living in sin, and you are alright with God. The agenda here is to show that the creature, no matter how talented and how intelligent can never achieve success apart from God. This is the study of Romans 1-3.

The last chapter in human history is war, not because of poor economic conditions or poor social conditions, but because man himself is deeply flawed. It is not a problem of institutions that need to be changed to change man; but that man himself must first ***be changed***. That sinful man can never achieve his desire or perfection apart from absolute dependence upon God.

### Michael Stands Up for Israel

Daniel 12:1 “**Now at that time** last 3 ½ years of the Tribulation, after the antichrist sets up his royal Headquarters in Jerusalem Daniel 11:45; this is the prophecy of

Revelation 13:3—*And the whole earth was amazed and followed after the beast.*

Michael, the great prince who stands *guard* over the sons of your people, Daniel's people—the Jews. We have studied this Arch-Angel; he is responsible for defending Israel at God's calling **will arise**.

Question

**What is it that arouses Michael to rise up?**

The 'time of distress:' mentioned here in 12:1. "Jacobs trouble".

This also reveals that the **Angelic Conflict** (*an invisible warfare between the forces of Satan and the forces of God warring over mankind.*) is directly related to human history.

Matthew 24:21

for then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever shall

**THE SUPER CREATURE:** Satan's goal is to remove every Jew from the earth, and he will come into conflict with **super-creature Michael**, who among his other

responsibilities is to preserve the physical presence of the Jew on planet earth. This **Angelic Conflict** is the fulfillment of Revelation 12 in the *'war in heaven'* which we also noted in Daniel 10. In this **Angelic Conflict** Satan and his host were cast out of heaven to earth. And at being defeated by Michael, Satan comes to earth with great wrath and his head set on destroying Jerusalem and all Jews.

Daniel 12:1

And there will be a time of distress such as never occurred since there was a nation until that time;

Note the closeness of this verse with Matthew 24:21, which indicates that Jesus had this verse in Daniel in mind.

The first nation in the Bible was **NIMROD'S KINGDOM** which came after the flood (Genesis 10:10) so this **"distress"** will be the worst thing that the world has seen since the flood. ***During this period of distress there will be more destruction than the world has ever seen since the time of the flood.***

Daniel 12:1

Since there was a nation “The final battle of history is about to begin, a battle that will involve not only human armies gathered together in the land of Israel, but will also involve angelic armies.

As the prophetic narration of the final battle of history begins, the Bible insists here in Daniel 12:1 and in Matthew 24 that the world is going to see a ***time of trouble*** like it has never seen since the day of the flood; such as never occurred since there was a nation until that time”.

The first nation came into being soon after the flood,  
**NIMROD’S KINGDOM** (Genesis 10:10).

The Tribulation will be a time of tremendous **agony** on the face of the earth;

**agony** that will include sickness and disease of epidemic proportions;

**agony** that will include the destruction of the world’s crops”. etc.

This time is so bad, that Zechariah 13:8 informs us that only one-third of the Jews will survive.

Zechariah 13:8

<sup>8</sup> “It will come about in all the land,”

Declares the LORD,

“That two parts in it will be cut off *and* perish;

But the third will be left in it.

Daniel 12:1

and at that time your people, everyone who is found written in the book, will be rescued.

Daniel 12:1

Your people refers to the people of Daniel---all the Jews, not the church.

“Those whose name is found written in the

book” refers to every Jew who believes that this Jesus as their promised Messiah. These are the ones who listen and respond to the proclamation of the gospel by the 144,000 Jews who will herald the news of the coming King.

This always presents a problem for the Amillennialists\* and the Post-Millennialists\*\* and those who believe in Replacement theology.\*\*\* All these hold that there will be no mentioning of the Jews at end of time. So they have to really dance around this one.

**\*Amillennialism is the name given to the belief that there will not be a literal 1000-year reign of Christ. The people who hold to this belief are called amillennialists. The prefix “a-” in amillennialism means “no” or “not.” Hence, “amillennialism” means “no millennium.”**

**\*\*This differs from the most widely accepted view called premillennialism (the view that Christ’s second coming will occur prior to His millennial kingdom and that the millennial kingdom is a literal 1000-year reign) and from the less-widely accepted view called postmillennialism (the belief that Christ will return after Christians, not Christ Himself, have established the kingdom on this earth).**

**\*However, in fairness to amillennialists, they do not believe that there is no millennium at all. They just do not believe in a literal millennium—a literal 1000-year reign of Christ on earth. Instead, they believe that Christ is now sitting on the throne of David and that this present church age is the kingdom over which Christ reigns. There is no doubt that Christ is now sitting on a throne, but this does not mean that it is what the Bible refers to as the throne of David. There is no doubt that Christ now rules, for He is God. Yet this does not mean He is ruling over the millennial kingdom.**

**\*\*\*Replacement theology (also known as supersessionism) essentially teaches that the church has replaced Israel in God’s plan. Replacement theology teaches that the church is the replacement for Israel and that the many promises made to Israel in the Bible are fulfilled in the Christian church, not in Israel.**

This phrase also presents a problem for those who contend that all Jews will be saved.



Daniel 12:1

“your people, (everyone who is found written in the book), will be rescued”

This means that not all of Israel will be rescued, only the godly remnant of Jews will be rescued; those who have trusted in the Lord Jesus Christ. “The book” is the Book of life:

Revelation 20:12

And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is the book of life; and the dead were judged from the things which were written in the books, according to their deeds.

Revelation 20:15

And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

**Zechariah 14:1-4 and 9 describes this TIME OF TRIBULATION and the BATTLE OF ARMAGEDDON and the RETURN OF JESUS CHRIST.**

Zechariah 14:1-4

- <sup>1</sup> Behold, a day is coming for the LORD when the spoil taken from you will be divided among you.
- <sup>2</sup> For I will gather all the nations against Jerusalem to battle, and the city will be captured, the houses plundered, the women ravished and half of the city exiled, but the rest of the people will not be cut off from the city.
- <sup>3</sup> Then the LORD will go forth and fight against those nations, as when He fights on a day of battle.

<sup>4</sup> In that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south.

Zechariah 14:9

<sup>9</sup> And the LORD will be king over all the earth; in that day the LORD will be *the only* one, and His name *the only* one.

We have already studied this in Daniel where the 'smiting stone' (Jesus Christ) will crush the toes of the Gentile nations.

Verse two is one of those powerful verses that so many reject and try to explain away: “**everlasting life and everlasting damnation**”

Daniel 12:2

“Many of those who sleep in the dust of the ground will awake, these to everlasting life, but the others to disgrace *and* everlasting contempt.

## After death—what happens?

Resurrection is what our hopes are built upon.

### Resurrection

This is what sets Jesus Christ apart from all charlatans; so called Christ or Anti-Christ—the true Christ has been resurrected.

Yes! Jesus Christ died as all have  
but He is the only one to be resurrected—  
—never to die again.

Lazarus was resurrected but to die again.  
Only Jesus Christ has been resurrected never to die again.

We could spend a great deal of time on this one verse. There are three categories of resurrections:

**First** Jesus Christ—completed

**Second** All unbelievers—second death—all unbeliever will be resurrected at the end of the Millennium

**Third** All believers—this resurrection occurs at various times.

For example there is a partial resurrection recorded here in Daniel 12:2; the resurrection of every believer in the Church Age.

Daniel 12:2

<sup>2</sup> Many of those who sleep in the dust of the ground will awake, these to everlasting life, but the others to disgrace *and* everlasting contempt.

This is not talking about 'soul-sleep'.

The term '*sleep*' is a euphemism used in Scripture to designate physical death.

(John 11:11-14; Acts 7:60; 1 Corinthians 15:51; 1 Thessalonians 4:13)

1. There is no soul sleep.
2. When the believer dies, his soul and spirit immediately goes into the presence of the Lord. (2 Corinthians 5:8; Philippians 1:21-23),
3. When the unbeliever dies his soul goes directly to a place of conscious torment. The unbeliever has no human spirit.
4. While the soul and spirit of every believer goes to be with the Lord, there will be the morning of the resurrection. That is his soul and spirit receives a **Resurrected Body** that will be just like the Lord's body, that will last for all eternity.
5. Every unbeliever will also experience a resurrection; a resurrection to everlasting contempt in lake of fire. The resurrection of all unbelievers is called the second death recorded in Revelation 2:11; 20:6 and 14 and 21:8.

There are those who contend there is no lake of fire. Well they should read

Revelation 19:20; and 20:10, 14-15

6. There are those who contend that **eternal life** and **resurrection** was not known by the Jews. It is amazing how people who like to hold positions that simply are not in the bible or deny those that are in the bible.

Jesus (a Jew) in Matthew 22:23-32 argued that the doctrine of the resurrection is implicit in the Abrahamic Covenant. It should also be noted that in the first book of the bible given to man, in the book of Job, Job believed in the resurrection. Job 19:25-27. Also, we know that Abraham himself believed in the doctrine of resurrection in Hebrews 11:17-19. When he offered up Isaac, he believed in the resurrection.

7. Daniel 12:2

“many of those who sleep in the dust of the ground will awake”

### **Who are these people?**

These are Old Testament saints and Tribulational saints; Believers of the Church Age will already have received their resurrection bodies by the time of this partial resurrection of Daniel 12:2; having received them at the point of the Rapture

1 Corinthians 15:51-53

- 51 Behold, I tell you a mystery; we will not all sleep, but we will all be changed,
- 52 in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed.
- 53 For this perishable must put on the imperishable, and this mortal must put on immortality.

Daniel 12:2

Many of those who sleep in the dust of the ground will awake,



The resurrection spoken of here describes a partial resurrection and is in keeping with Pre-Millennialism.

Post-Millennialists and Amillennialists put this verse at the end of time. If at the end of time, everyone will be resurrected, but this passage clearly teaches a partial resurrection which means there is conflict with other passages of scripture which state that at the end of history everyone in all of history including unbelievers will be resurrected, a complete resurrection. *This is the resurrection of all Jewish believers throughout all the Old Testament before the Church Age and throughout The Tribulation. This also includes all Gentile believers of the Old Testament and The Tribulation.*

Daniel 12:2 is clearly teaching that at the end of The Tribulation there will be a resurrection but it will only be a partial resurrection. This is the resurrection of all Jewish believers throughout all the Old Testament before the Church Age and throughout The Tribulation. This also includes all Gentile believers of the Old Testament and The Tribulation.

**these to everlasting life**, remember this was written in ca 530 bc, and everlasting life is being talked about.

Verse 2 The “**these**” of the phrase “**these to everlasting life**” refers to the partial resurrection of “**many will awake**”.

At the end of The Tribulation only the righteous, that is, only the believers of The Tribulation and the Old Testament era will be resurrected

**but the others to disgrace and everlasting**

**contempt.** Here we have to look at the Hebrew translated

**but** it should be translated **then –then the others**

**to disgrace and everlasting contempt.** Then

the others—what others? This is a reference to the resurrection of every unbeliever throughout history, Jew or Gentile.

**the others** all unbelievers will be resurrected **to disgrace**

This Hebrew word is for the concentration of everyone who thinks that a loving God cannot, will not, cast His creatures into an eternal Lake of Fire. This word describes why that is exactly what God will do. This word describes the condition of everyone who refuses to believe in Jesus Christ as the Savior-Messiah. They will be disgraced for rejecting Jesus. They will be eternally ashamed. Ashamed not for their sins, as many preach but they will be, but ashamed for one sin, "*the sins of unbelief in Jesus*"

*John 16:9 concerning sin because they did not*

*believe in me* Brilliant people like modern day Stephen

Hawkins who is so brilliant he does not even believe in God, much less in Jesus. *being wise they became fools* And they will be ashamed for all eternity and they will be without excuse.

but the others to disgrace *and* everlasting

**contempt.** The Hebrew word translated *contempt* is used only twice in the Old Testament and both times refers to *the eternal abhorrence of all those who rebelled and chose not to believe in God or in Jesus the Christ.*

**The first** is in the last verse of the book of Isaiah.

Isaiah 66:24

<sup>24</sup> “Then they will go forth and look  
On the corpses of the men  
Who have transgressed against Me.  
For their worm will not die  
And their fire will not be quenched;  
And they will be an abhorrence to all  
mankind.”

**The second** in here in Daniel 12:2... *eternal abhorrence* The Hebrew word is a cognate of the Arabic word meaning to repel. These will be an abhorrence to God for their being so rebellious or so brilliant as to refuse to believe in Jesus Christ.

Refers to all unbelievers at the end of the Millennium just before the great white throne judgment.  
Revelation 20:4-6

<sup>4</sup> Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they

came to life and reigned with Christ for a thousand years.

<sup>5</sup> The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection.

<sup>6</sup> Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.

**Revelation 20:4** talks about the partial resurrection of Daniel 12:2

**Revelation 20:5** talks about those who were not resurrected in the partial resurrection of Daniel 12:2. The resurrection of the unbeliever at the end of the Millennium is talked about in Revelation 20 11–15 which would include those not resurrected in the partial resurrection of Daniel 12:2.