

Gospel

Grace

Faith

Love

I (God) will do for you, if you do for me

Promise—trust me

Vs

I have done for you

Promise --- trust me

Question: **Saved from what?**

Saved from our state of impurity!

Saved from our state of unrighteousness

Saved from our state of being unclean

We are saved from the wrath of God to come!

But we are also saved to something:  
saved to being Justified before God  
**from something, to something**

We are saved to being Righteous before

God Being pure before God.

Being clean before God;

Saved to Eternal Life with God!

Acts 16:31 Believe on the Lord Jesus Christ  
& thou shall be saved

Eph. 2:8 For by grace you have been saved  
through faith; & that not of yourselves, it is the  
gift of God; 9 not as a result of works, that no  
one should boast.

John 3:16 For God so loved the world, that He  
gave His only begotten Son, that whoever  
believes in Him should not perish, but have  
eternal life.

- **Justification**: the gracious act of God whereby He declares righteous. everyone who believes in Jesus Christ.
- **Sin**: that which proves unlike the character of God, namely His righteousness. or acting independently of God.
- **Righteousness of God**: the absolute perfection of God. the absolute rightness of God in His being & must be revealed.
- **Redemption**: It is the **sin ward** direction of the cross work of Jesus Christ; to buy back, to restore; to free from what distresses or harms. Refers to the antecedent bondage where a redeemer comes & frees from that bondage.

- **Propitiation:** This is the **God ward** direction of the work of Jesus Christ on the cross. Propitiation means satisfaction. The holiness of God is propitiated or satisfied by the work of Jesus Christ, and now God is free to Justify and save anyone who believes in Jesus Christ.
- **Blood of Christ:** This does not refer to the literal blood of Jesus Christ but is a symbol of the saving work of Christ; referring to His spiritual death on the cross.

# The Gospel

*gospel* comes from the Old English word *godspell* = god, good + spell, story  
*godspell* is a translation of the Latin word *evangelium* which is a transliteration of the  
 Greek word *evangelion* meaning **good news or glad tidings**

The Gospel	Scripture	summary
<i>The Gospel of Promise</i>	Acts 13:23 & 32-33; Gal. 3:22; Eph. 3:4-6; 2 Tim.1:1; I John 2:25	The word 'Gospel' is not in the OT The Gospel was given in the form of The Promise
<i>The Gospel of Kingdom</i>	Matthew 4:23, 9:35, 24:14; Luke 16:16	By this title, Jews would know how to enter the Kingdom
<i>The Gospel of God</i>	Mark 1:14-15; I Thess. 2:2, 7-9; I Tim. 2:5; 2 Cor. 11:7; I Pet. 4:17; Titus 1:2-3; Rom. 15:15-16	The source of the Gospel The author of the gospel.
<i>The Gospel of His Son</i>	Rom. 1:9	The Person of The Gospel ~ The Limitation of The Gospel
<i>The Gospel of Christ</i>	Rom. 15:19; Gal. 1:6-7, Gal. 2:16 & 21, 3:13-14 & 22; Phil. 1:27-28; I Thess. 3:2	The Gospel will be found only in the promised Messiah.
<i>The Gospel of Jesus Christ</i>	Mark 1:1	Now The person of The Gospel is identified ~ The One who is The Son of God, who is The Christ
<i>The Gospel of The Glory of Christ</i>	2 Cor. 4:3-4	The Glory of Jesus Christ is that He is The Good News from God ~ He is The Way to God the Father
<i>The Gospel of Our Lord Jesus</i>	2 Thess. 1:8	This God-Man is also our Lord who takes us to our Lord God the Father = Gospel
<i>The Gospel of Grace</i>	Acts 20:24; Rom. 4:16, 11:6; Eph. 2:8-9	Most of these titles have identified the Person of the Gospel ~ This title makes it clear that this Gospel is not by any works of man
<i>The Gospel of Salvation</i>	Eph. 1:12-13	This title reveals the result of The Gospel ~ There is no other way
<i>The Gospel of Peace</i>	Eph. 2:14-18, 6:15; Isa. 52:7; Rom. 5:1	By this Gospel we have Eternal Peace with God