

- Grammatically this is called an **anacolutha** –**grammatical or syntactical inconsistency**; **a shift** in an unfinished sentence from one syntactic concept to another.
Or where one construction is started at the beginning but is not followed out consistently.
- Therefore, just as through one man sin entered into the world and death through sin
- Even so

- 1. Sp.death is spread or perpetuated through physical birth.

We are born physically alive with a human soul but we are also born Spiritually dead

- 2. Every human being, being born Spiritually dead, means that no

human is born with the ability of having a relationship with the eternal living God.

- 3. With this barrier of Spiritual Death & God Spiritually alive eternally, man is in a **hopeless condition**. Rom. 5: describes this condition of all mankind in two words: 5:6 describes man's condition as **helpless** & **ungodly**. We are born spiritually dead means that we are born **ungodly** & we are **helpless** to do anything about our state of being ungodly or spiritually dead.
- **Helpless** means there is nothing we can do about it. A baby is helpless to do anything about how it is born: it's sex, or race or IQ or even home in which he or she is born. Well, this describes how we are born into the human race, born ungodly-spiritually dead & helpless to do anything about it.

- 4. Our being born spiritually dead & God being Spiritually alive created a barrier between mankind & God. And only the Grace of God & the love of God can provide for the removal this barrier—which He does through **Christ Crucified**.
- 5. Adam's original sin was the corrupting act which transmitted itself to the entire human race. All the progeny of Adam have a human body & human soul. Adam acquired a sin nature when he committed his first sin, & all his progeny acquire a sin nature at physical birth.

- 6. To have a relationship with God we must be alive spiritually, we must have the life of God, which we receive the moment we believe in Jesus Christ as Savior. So, by first birth we are born Spiritually dead, but by 2nd birth, we are born Spiritually Alive. **This is the power of the Cross!**

- 1. The Constative Aorist views the action of the verb in its entirety, gathers into one entirety the entire human race---When Adam sinned we all sinned.
- 2. Adam is the **seminal** head of the human race. From his seed which contained Spiritual death which is passed on to all members of the human race. We were all in Adam when Adam sinned & acquired NSN -passed on to everyone of us.
- 3. So when it says because **all sinned** does not refer to any personal sins that we all will commit. This is not future tense, this is Aorist, describing a state of existence of all who are born after Adam.

- 4. A human attempt to apply this principal of how one sinned, Adam & because of that one sin, we are all born spiritually dead because we all receive the sin nature from Adam, just as we received the human nature. When the President of U.S. declares War, all the US is involved, whether we like it or not, agree with it or not. The President makes that decision for us all.
- So when Adam chose to sin, that Sin Nature passed down to us.
- 5. Adam sinned—Adam made one decision & it involved the entire human race.

- 6. When Adam sinned he acquired a SN & was Spiritually dead, as the head of the entire human race Adam passed on to everyone born after him the NSN, **which means all are sinners**, all have sinned & the result of sin is Spiritual Death. So every member of the human race is born with the NSN or ATS & therefore a sinner, & therefore Spiritually Dead.
- 7. Sin results in Spiritual Death—**wages of sins is death**; & everyone born of Adam is born in sin, with NSN & therefore everyone born of Adam is born Spiritually Dead.

- You are born white, *I don't want to be white*, born of black parents, *I don't want to be black*, Chinese etc. this is the way genetics works. & our ancestry is from Adam, & therefore we are all born in sin, & born Spiritually dead. & we can add, we are each born **unrighteous; helpless, ungodly, sinners, enemies of God**. This is the way genetics works. So when it says **because all sinned** it is not talking about personal sins, it is talking about the state we were in when we were born into human race. Everyone is not born white, black, oriental etc. everyone is not born blonde, redhead or brunet.
But we are all born spiritually dead in sin.

- So if you like you can blame it on Adam, blaming Adam does **not solve anything**, it **does not change anything**, but if it makes you feel better: blame Adam **then believe in Jesus Christ!**

- v 12 For this reason just as through one man (Adam) sin NSN entered into the world human race the death Spiritual death through the sin NSN consequently the death Spiritual death spread to all men because all sinned the moment Adam sinned.

- 1. Inherent sin is the NSN which we received by natural generation.
- 2. When we are born into the human race, not a higher form of evolution but a distinct species on earth—we are born with the genetic traits of Adam—one head, body etc. & a human soul—human life, & Spiritually dead.
- 3. We inherit /the sin nature from Adam, & there is nothing we can do about it. Being born of Adam we are born into the human race:
helpless, ungodly, sinners & enemies of God & Spiritual dead...all this we inherited from Adam.

- 4. So being born of Adam, we are born in a helpless, hopeless sinful condition. So since there is nothing we can do about this...being helpless, God in His love & Grace is going to turn this curing into a phenomenal eternal blessing!

- 5. Being born in Christ...second birth, by faith in Jesus Christ:
- Our **helplessness** will be taken care of by substitution of Jesus Christ & Him Crucified.
- Our **ungodly condition** will be taken care of by Jesus Christ providing the means of us being in Him & He being in us.
- Our being **sinners** is taken care of by Christ bearing the judgment for all our sins on the cross.
- Our being **the enemies of God** will be taken care of by Jesus Christ removing the barrier that separates us from God by His work on the cross.

- **sin** in the singular, can refer to one of three things:
- 1. It can refer to **the sin nature**; NSN or NPS or Adam's Sinful Trend (AST) & this is what Adam established for us. Adam established a natural propensity to sin; a sin nature for the entire human race.
- 2. Then sin in the singular can refer to **personal sins**—result of our having a NPS or AST
- 3. It can also refer to **AOS**

- 4. Personal sins comes in 3 categories
- Mental sins; verbal sins, overt sins & one more we will look at in a moment
- While all sins originate in the mind, MAS are sins that no one knows about: pride, arrogance, jealousy, hatred, S-R, anger, lust, etc. now any of these can & if not stopped eventually will make themselves revealed overtly but here: just MAS;

- **Verbal sins** sins of the tongue—lying, gossiping, slander, judging OA; verbally expressing your anger, your jealousy, your lust, talking back at authority, bragging-boasting, etc.
- **Overt sins** putting your MAS or your Sings of the tongue into overt action: stealing, body sins, murder; acting unbecoming, etc.

- For until the Law sin was in the world
- 1. First of all this means that sin continued from the fall of Adam to the time of the giving of M-L to Moses, by God.
- 2. Every person who lived in this period of time possessed a SN & committed personal sins
- 3. The point here is that without the M-L sins were committed.
- 4. The Law was not given to **restrain sin** but to **reveal sin**. The Israelites were in denial about sin, so God gave the M-L to reveal to them that they were in sin. The M-L defines sin but does not restrain us from sin. & then the M-L relates sin to the penalty of sin.

- 5. Sin is anything against the essence & glory of God. When we use the word sin, in this way, we are really talking about the **principle** of sin.
- All have sinned & are excluded from the glory of God.
- First is the **principle** of sin, then the practice of sin
- The **principle** of sin is the doing of personal sins or anything without faith.

- 6. So from the time of Adam to Moses sin existed; from the time of Adam to the giving of the law sin existed. From the time of Moses to Christ, sin existed; from the time of Christ to Rapture of the Church sin exist & sin exist through the last 7 years of time promised to Israel, called Tribulation & sin will exist all through the millenial reigh of Christ.
- 7. lets get some understanding of the M-L so that the remainder of v13 & 14 will make sense.

- 1. The Law is from God, the Law is therefore perfect, in it's design & purpose or function.
- 2. The purpose of the Law is not to save
- 3. The purpose of the Law is to demonstrate that we are sinners & that God has put everyone who sins under condemnation.
- 4. Sin, personal sins, called for Christ to be crucified. & M-L shows us why Christ had to go to the cross.

- This is what is lacking in all the religions of the world, & this is why religions are based on man having to do something for God, or what they call God. Man being moral or giving or even murdering others for their god. But the only true God, recognized sin, & gave the Law so that man might recognize sin, & then recognized his need of a Savior, who died bearing the judgment for every personal sin in history. This Savior is Jesus Christ.

- 5. The M-L did not restrain sin, nor did the M-L save. From Adam to Moses people were not saved by keeping the Law. From Moses to Jesus Christ, people were not saved by keeping the Law.
- No one through all history was saved by keeping the Law, but all were condemned by it, for not keeping the Law.
- All people through all history are saved the same way, by faith in Jesus Christ as their Savior.

