

- 12 Therefore, just as through one man Adam **sin** /SN, **AST** entered into the world, of all mankind **& death** spiritual death **through sin**, through SN **& so**, **consequently death** spiritual death **spread to all men**, all mankind. now we have the explanation **because all sinned**—when Adam sinned

- 1. Everyone from Adam to Moses or to /Law was born **Spiritually dead**, & committed **personal sins**.
- 2. Yet v 13 says that personal sins were not imputed to the individual, yet they were still Spiritually dead.
- 3. Why – if personal sins were not imputed to the individual, why is that individual born Spiritually dead?
Because of the imputation of Adam's sin. When Adam sinned we all sinned & wages of in is death...spiritual death.

- 4. The point is people do not die—
spiritual death, because of Personal sins.
We are Spiritually Dead because we are
from Adam.
- 5. Coming up we live because we are in
Christ.
- 1 Cor. 5:22 For in Adam all die, so also in
Christ all will be made alive. We die
because of our relationship with Adam, we
live because of our relationship with Jesus
Christ.

- 6. lets look at the flow of these vss
- **v 15** teaches—because of the sin of one, Adam, The many—all, everyone dies; but because of the Grace of One man Jesus Christ, the gift of Life abounds to the many—as many who believe in Him.
- **16** Then in v 16 we have the contrast between the 1st Adam & Last Adam Jesus. The 1st Adam brought condemnation, while the last Adam brings Justification.
- **17** Then in v 17 by the sin of one man Adam, comes death but from Christ comes the abundance of Grace & the gift of Righteousness in life.

- 13-14 Spiritual Death from Adam, without personal sins of the individual.
- 15 From 1st Adam **death**, from 2nd Adam **life**.
- 16 From 1st Adam **condemnation**, from 2nd Adam **justification**.
- 17 From 1st Adam death, from 2nd Adam Righteousness & Life.

- **sin** in the singular, can refer to one of three things:
- 1. It can refer to **the sin nature**; NSN or NPS or Adam's Sinful Trend (AST) & this is what Adam established for us. Adam established a natural propensity to sin; a sin nature for the entire human race.
- 2. Then sin in the singular can refer to **personal sins**—result of our having a NPS or AST
- 3. It can also refer to **AOS**

- 4. Personal sins comes in 3 categories
- Mental sins; verbal sins, overt sins & one more we will look at in a moment
- While all sins originate in the mind, MAS are sins that no one knows about: pride, arrogance, jealousy, hatred, S-R, anger, lust, etc. now any of these can & if not stopped eventually will make themselves revealed overtly but here: just MAS;

- **Verbal sins** sins of the tongue—lying, gossiping, slander, judging OA; verbally expressing your anger, your jealousy, your lust, talking back at authority, bragging-boasting, etc.
- **Overt sins** putting your MAS or your Sings of the tongue into overt action: stealing, body sins, murder; acting unbecoming, etc

- 5. but there is another way of understanding sin:
- **whatever is not of faith is sin** This understanding of sin is **all inclusive**...it includes what we would otherwise classify as good, but if it is not of faith it is sin. Good deeds--not of faith—you are in sin. This includes spiritual services—giving, singing, praying etc. w/o Faith in Holy Spirit –sin
- remember Faith that God is talking about is Faith in Member of the Godhead.
- So we have **MAS; S/T; Overt sins & Sins of No Faith** — all that we think, say, or do w/o faith is sin before God.

- 1. The M-L was given by, administered by angels –I dare say many do not even know this. Gal. 3:19 law... having been ordained through angels by the agency of a mediator, until the seed Jesus Christ should come to whom the promise had been made.
- Acts 7:53 you who received the law referring to M-L received by the Isralites as ordained by angels, and yet did not keep it."

- 2. Purpose of the Law:
- (1) Rom. 5:20 that sin increase
- (2) that people might know sin Gal. 3: 19 Why the Law then? It was added because of transgressions,
- (3) That we might know the Will of God Rom. 2:18 & 20 this opens up a very important discussion on the Greek imperative mood: do & do. etc..the imperative mood is the furthest removed from reality. The point is, God knows that we cannot do these things in flesh, but He desires us to know what He desires that we do & not do. & knowing that we cannot do these things in flesh (chpt.7) He sends us the Holy Spirit (chpt. 8)

- (4) Rom. 3:20 through the Law comes knowledge of sin
- (5) No one is saved by the Law but by Faith.
Rom. 3:27-8
- Acts 13:39 & through Him everyone who believes is freed from all things, from which you could not be freed through the Law of Moses.
- (6) since we are not saved by the Law, why the Law? Not to save & not to restrain from sin, The Law does not restrain from Sin, this is the ministry of Holy Spirit. The Law was given that we might know sin, know what God desires us to do & not do.
- Sin has always been committed & always will be committed even if there is no law.
Law declares what sin is, it defines sin.

- 3. The law being from God is perfect, but it must be used in the purpose for which God designed it. So many people distort the Law by distorting it's purpose & the purpose of the law is not to save, nor restrain from sin, purpose of Law is to reveal sin, to demonstrate & prove that we are sinners. Furthermore Law reveals why we are under condemnation from God. Why am I under condemnation? God is unfair to say that we are all under condemnation. No, He is not, & this is why the Law was given, so that we can clearly see that we are sinners & are under condemnation.

- 4. Finally at this point in our study, for there is so much more to know about sin, but this will have to do for now, & finally the only solution to our condemnation is Justification by faith in Jesus Christ, coming up in Rom. 5:15-21. & Jesus Christ took care of the Law on the cross. Col. 2:13 And when you were dead in your transgressions at physical birth & the uncircumcision of your flesh, He God made you alive spiritually alive together with Him, Jesus Christ having forgiven us all our transgressions,
- 14 having canceled out the certificate of debt consisting of decrees M-L against us & which was hostile to us; to our flesh nature & He has taken it out of the way, having nailed it to the cross.

- We are no longer under Law, & every time you bring back the Law to live by, you are resurrecting the dead, for the law is dead & so is your flesh nature...they are both dead, taken care of at the cross, but we like to raise the dead & try to live by the law which our flesh nature cannot do. So many people try to use the Law to restrain personal sins, but again, the Law was not given to restrain from sin.

- **For until the Law sin was in the world**
- 1. First of all this means that sin continued from the fall of Adam to the time of the giving of M-L to Moses, by God.
- 2. Every person who lived in this period of time possessed a SN & committed personal sins
- 3. The point here is that without the M-L sins were committed.
- 4. The Law was not given to **restrain sin** but to **reveal sin**. The Israelites were in denial about sin, so God gave the M-L to reveal to them that they were in sin. The M-L defines sin but does not restrain us from sin. & then the M-L relates sin to the penalty of sin. **read 5:20**

- 5. Sin is anything against the essence & glory of God. When we use the word sin, in this way, we are really talking about the **principle** of sin.
- All have sinned & are excluded from the glory of God.
- First is the **principle** of sin, then the practice of sin
- The **principle** of sin is the doing of personal sins or anything without faith.

- 6. So from the time of Adam to Moses sin existed; from the time of Adam to the giving of the law sin existed. From the time of Moses to Christ, sin existed; from the time of Christ to Rapture of the Church sin exist & sin exist through the last 7 years of time promised to Israel, called Tribulation & sin will exist all through the millennial reign of Christ.

- 1. Personal sin existed in the world from Adam to Moses, but **personal sin was not the basis for condemnation.**
- 2. For until the law, the sin nature was in the world, in the human race, which is the reason there existed personal sins.
- 3. Most Christians think the basis of **condemnation** from God is personal sins, & for this reason they make a great issue out of personal sins, asking for forgiveness, SAD, guilt, shame etc. Personal sins are not the basis of condemnation from the Holiness of God.

- 4. **So what is the basis of condemnation?**
The basis of condemnation from God is the **imputation of AOS**. Stop & think about this. Do you understand this? At this point in our study of Rom. 5 this is more impt. than our possessing a Sin Nature...NPS.
- 5. Even if we had been born without a SN we would still be Spiritually dead, because when Adam sinned we all sinned. Seminally we are all in Adam. Adam is the Father of the human race & being our father –we are imputed his sin nature, & by which we are Spiritually Dead.

- 6. Our personal sins are not imputed to us! AOS is imputed to us, but not our own personal sins.
- 7. **God has not judged our personal sins...yet...** & out of His grace & love, He will not judge us for our personal sins, He waited & He judged all personal sins on the cross, while Jesus Christ hung on the cross those last 3 hours in darkness. He was being judged for all sins of the world.
GRACE!

- 8. This means that all sins of all unbel.s are judged on the cross, & no unbel. will ever be judged for his personal sins. At GWT personal sins will not be mentioned, what will be the issue is their rejection of Jesus Christ **GJ 16:8-9**
- But this also means that every sin of bel.—future from the time he believes in Jesus Christ have also been judged on the cross, therefore the bel. does not have to do anything, **cannot do** anything about his sins...Past, Present, future, they were taken care of on the cross, by the work of Jesus Christ. To say they were not is blasphemous against the person & work of Jesus Christ on the cross.
- This is why only the thing unbel. can do who is spiritually dead eternally or the only thing a bel. can do who is temporally spiritually dead is **FAITH**...trusting in the one sent by God, & He sent His Son to save us eternally & He sent His Spirit to save us in time.

- 9. There are so many false doctrines & heresies & evil that come from not biblically understanding these things. Like a lot of people—Christians, Pastor-Teachers teach & believe that you are born into the world, in good standing with God, but the first time you sin this is when you come under death--& most don't even understand what they mean by that... 'come under death' which only adds to their confusion. & if you are good, at least as good as you can be, then when you die you go to heaven –evil lies that come from ignorance of Biblical truth
- People: to God, it is not personal sins that are the issue, at this point, the issue is that we are born in sin, imputed AOS, & born under condemnation. & we therefore must have two essentials: the perfect Righteousness of God & the Life of God. & these are things to be seen more clearly in remainder of Chpt. 5.

- 1. The Law is from God, the Law is therefore perfect, in it's design & purpose or function.
- 2. The purpose of the Law is not to save
- 3. The purpose of the Law is to demonstrate that we are sinners & that God has put everyone who sins under condemnation.
- 4. Sin, personal sins, called for Christ to be crucified. & M-L shows us why Christ had to go to the cross.

- This is what is lacking in all the religions of the world, & this is why religions are based on man having to do something for God, or what they call God. Man being moral or giving or even murdering others for their god. But the only true God, recognized sin, & gave the Law so that man might recognize sin, & then recognized his need of a Savior, who died bearing the judgment for every personal sin in history. This Savior is Jesus Christ.

- 5. The M-L did not restrain sin, nor did the M-L save. From Adam to Moses people were not saved by keeping the Law. From Moses to Jesus Christ, people were not saved by keeping the Law.
- No one through all history was saved by keeping the Law, but all were condemned by it, for not keeping the Law.
- All people through all history are saved the same way, by faith in Jesus Christ as their Savior.