

- 12 Therefore, just as through one man Adam
- sin entered into the world, by AOS, sin entered into every person born into the human race
- & death through sin, wages of sin is death—Spiritual death (no fellowship with God)
- And so death spread to all men
- so everyone born of Adam is born in AOS & are therefore Spiritually dead
- we are all born of Adam & in Adam we are dead
- because all sinned—we all receive the sin of Adam at physical birth.

- 13 for until the Law M-L sin was in the world; sin is in the world with or without Law.
- but sin is not imputed when there is no law. Personal sins are not imputed to anyone born of Adam in history. They are reserved & imputed to Jesus Christ on the cross.

- 14 Nevertheless death spiritual death & physical death reigned from Adam until Moses, giving of M-L even over those who had not sinned in the likeness of the offense of Adam, remember, Adam had a law from God, but from Adam until the Law –M-L there was no law so that no one sinned as Adam sinned.
- who is a type of Him who was to come.
Jesus Christ

- 15 But the free gift Eternal life is not like the transgression. Why not? & how not? The transgression is imputed or inherited by all born of Adam. But the free gift of E-L is freely given to all who believe in Jesus Christ; by Faith alone.
- For if by the transgression AOS of the one Adam the many died, Spiritual death to all born of Adam
- much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many. All who believe in Him as Savior.

- Relationship
- / \
- Adam Christ
- all sin; all dead free gift of E-L

- 1. we are under condemnation not because of any personal sin.
- 2. we are born under condemnation due to relationship with Adam.
- 3. it does not matter how good you may be in your life, or how bad you may have been you are still under condemnation.
- 4. By our second birth, in Christ, we are in relationship with Christ; you are saved, you are righteous before God, not because of any moral way you live. You are not under condemnation because of any personal sin or sins, & you are righteous not because you live a good moral life

- 5. How are you saved? How do you get to heaven? Being related to Jesus Christ.
- How are you related to Jesus Christ in God's eyes?
- By Faith alone in Christ alone.
- How are you under condemnation?
- Relationship with Adam
- How are you Righteous before God?
- by relationship with Jesus Christ.
- How did you come into relationship with Adam?
- By being born into the human race.

- How did you come into relationship with Jesus Christ?
- by Faith alone in Christ alone.
- It does not matter if you are really a good person, you are still under condemnation. The most wonderful person on earth is still under condemnation until he believes in Jesus Christ as Savior.
- It does not matter if you are really a bad person, you are still under the righteousness of Jesus Christ, saved forever, if you have believed in Jesus Christ as Savior.

- To whom does the grace of God & the gift of Christ *abound*?
- 1. v 17 *those who receive the abundance of grace*
- 2. those who have the gift of righteousness v 17 & 19
- 3. those who have received Justification v 18
- 4. those who have received the gift of E-L v 21
- 5 & how does one received abundance of grace, the gift of Righteousness, Justification & the gift of E-L?
- **Where does it tell us how?**

- This was at the beginning of this entire study: **read vss 1-2**
- Justification is by faith in Jesus Christ; & by faith in Jesus Christ we obtained introduction into this grace!
- Paul at the very beginning laid out **the means** of receiving the things he was going to be talking about.

- 1 Cor.2:9 all that God has prepared for those who love Him
- 1 Cor. 2:12 the things freely given to us by God
- Like to comprehend the breadth and length and the height, and depth, & width and to know the love of Christ! Eph. 3:

- 15 But not as that transgression AOS so also is the free gift—the gracious gift E-L
- Man does not receive the gift of E-L as he came under the transgression.
- For if/since by that transgression AOS of that one, Adam the many all the descendants of Adam died spiritual death
- Inherited from Adam
- much more did the grace of God & the giving of the gift By the grace of the one man, Jesus Christ abound to the many all who believe in Jesus Christ. We receive the gift by grace through faith. Not earned nor deserved nor inherited

- **In fact the gift** there are two different Greek words for gift: one is *charisma* used to emphasize that the gift is a **grace gift**; while the 2nd is **dorea** from root **to give** & emphasizes the fact that the gift is **freely given**. So from these two different words translated gift we learn some wonderful things about the gift we receive from God. It is based on **grace** & it is **freely given**—not earned nor deserved
- & here we have the second word- **freely given** refers to the gift of E-L

- NASV The judgment arose from one transgression resulting in condemnation
- KJ for the judgment was by one to condemnation,
- NIV the judgment followed one sin & brought condemnation,
- Gk for judgment of one to condemnation

