

- 15 But not as that transgression AOS so also is the free gift—the gracious gift E-L
- Man does not receive the gift of E-L as he came under the transgression.
- For if/since by that transgression AOS of that one, Adam the many all the descendants of Adam died spiritual death
- Inherited from Adam
- much more did the grace of God & the giving of the gift E-L By the grace of the one man, Jesus Christ abound to the many all who believe in Jesus Christ. We receive the gift by grace through faith. Not earned nor deserved nor inherited

- 16 And the gift E-L is not like that which came through the one who sinned; refer. to AOS in the garden
- for on the one hand the judgment of the entire human race arose from one transgression AOS resulting in condemnation

- Pertinent judgments
- 1. The judgment we have in Rom. 5:16
Divine Judgment on the entire human race
- 2. Judgment of personal sins of every member of the human race.
- 3. Judgment of Jesus Christ on the cross
- 4. Judgment of all unbelievers at The Great White Throne Judgment.

- II. The judgment in Rom. 5:16
- 1. All members of the human race come under judgment by being heirs of Adam.
- 2. Because of this judgment, we are minus God's righteousness, & righteousness is the great issue in relationship with God. (10 questions of Job)
- 3. Because we are without righteousness we come under condemnation.
- 4. Because of this judgment & condemnation we are spiritually dead. We are born spiritually dead & this is the reason we sin, personal sins.

- 5. So we have two counts against us: no Righteousness & total inability to produce righteousness because we are spiritually dead.
- 6. These judgments are resolved by the spiritual death of Jesus Christ on the cross & by our faith in Him.
- 7. By simple, non-meritorious faith in JC we are imputed God's perfect Righteousness & Justified & given the free gift of Eternal-Life.

- III. Judgment of personal sins of every member of the human race.
- 1. All members of the human race are under judgment because of personal sins, committed because we are already sinners.
- We are already under condemnation.
- 2. This judgment is not poured out on us – they were all poured out on Jesus Christ on the cross.

- IV. Judgment on Jesus Christ on the cross. Line in all Bible: Journey to the cross
- 1. All the personal sins of all member of the human race were poured out on Jesus Christ on the cross.
- 2. All sins of every member of the human race are paid for & forgiven because of Jesus Christ person & work on the cross.
- 3. So, what happened on the cross?

- **A.** On the cross Jesus Christ took care of two of our condemning problems:
 - (1) Judgment of all personal sins taken care
 - (2) Judgment of AOS taken care of once we believe
- One does not have to believe for personal sins to be taken care of. This is why at the last judgment personal sins will not be mentioned.
- **B.** But to take care Imputation of AOS, & resultant Sp. death each individual must believe in Jesus Christ as Savior. I hope you can see why there is nothing you can do to take care of the judgments against us. Not by any works, not by accepting, inviting or making Him Lord. Simple faith in Jesus Christ.

- The plus & minus of the cross.
- Minus personal sins; Plus righteousness
- Minus personal sins = Propitiation
- Plus Righteousness = Justification
- Everyone receives minus Personal sins
- By faith alone you receive Righteousness & Eternal Life
- All this is by Grace!

- V. Judgment of all unbelievers at the Great White Throne Judgment, Rev. 20. This is very important for as most people are wrong on their understanding of condemnation & the cross work of Jesus Christ, most are wrong on their understanding at what happens to every unbeliever at the end of time at G-W-T-J.
- 1. Remember everyone is under judgment of AOS & therefore under condemnation.
- 2. JC died for the sins of everyone, so every unbeliever's sins are paid for on the cross. His sins will not be mentioned at /G-W-T-J; every unbeliever will be there because he refused to believe in Jesus Christ.

- 3. So the issue at /GWTJ is not personal sins, the issue is one single sin:
John 16:8-11.
- The issue is God's righteousness & the only way the unbeliever receives the righteousness of God is by faith in Jesus Christ as his personal savior. And everyone who refuses to believe in Jesus Christ will stand in judgment at G-W-T-J
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- 4. Everyone who does not believe in Jesus Christ will stand at /GWTJ, & personal sins will not be mentioned, they were taken care of by Jesus Christ on the cross. Unfortunately most people think they are judged for personal sins, but that was taken care of on the cross. They will be there because they refused to believe in Jesus Christ; /basis of being under the wrath of God for all eternity is their refusal to believe in Jesus Christ, not because of personal sins. All their good works will be weighed against the cross work of Jesus Christ.

- For judgment (*arose, was*) from one (*transgression*) AOS in the garden (*resulting*) in condemnation
- NASV But on the other hand the free gift arose from many transgressions resulting in justification
- KJ but the free gift is of many offences unto justification.
- NIV but the gift followed many trespasses and brought justification.
- Gk. on /other hand, free gift, out from many transgressions to justification

• Justification

- God declaring righteous everyone who believes in Jesus Christ
- We are born un righteous, without the righteousness of God, resulting in condemnation, we are condemned, not because of personal sins, but because of our unrighteousness which we inherited from Adam.
- Then we believe in Jesus Christ as Savior and at that point God imputes His perfect righteousness to us for believing in Jesus Christ, then we are Justified, then God imputes Eternal Life.

- For on the one hand judgment judicial verdict *arose of, came from one transgression* AOS resulting in condemnation of entire human race this condemnation is Spiritual Death
- But on the other hand here we are going to see how God turns condemnation into something more wonderful than Adam lost in the garden the grace gift *arose, was given, from many transgressions* resulting in one judicial act of Justification
- One transgression results in condemnation
- Many transgressions result in Justification

- all human history is dependent on what just two men did, the first Adam & the last Adam.
- The first Adam committed one transgression which is imputed to everyone resulting in unrighteousness and Spiritual Death.
- The last Adam carried all our transgressions on the cross, resulting in
- one justification