

- “Our Constitution was made only for a moral and religious people.

It is wholly inadequate to the government of any other”

John Adams

- 16 & the free gift E-L is not like that which came through the one who sinned AOS in the garden, eating of the forbidden tree.
- For on the one hand the judgment judicial verdict from God of all human race *arose from, came from one transgression* AOS resulting in *condemnation* of entire human race; this condemnation is Spiritual Death
- *But on the other hand* here we are going to see how God turns condemnation into something more wonderful than Adam lost in /garden *the grace gift arose, was given, from many transgressions* resulting in one judicial act of Justification.

- 5:17 For if by the transgression referring to one transgression AOS of the one, Adam death spiritual death reigned through the one,
- KJ For if by one man's Adam offence AOS
- death spiritual death reigned through the one, Adam

- The judicial verdict that **one justification** can be dawn out of **many transgressions** needs explanation!

- 1. If one does not believe what the Bible teaches about Adam, then he will not understand that we are all born under condemnation from AOS.
- 2. Then we must be under condemnation because of our personal sins.
- 3. So personal sins & being good/moral are a vital part of the false gospel.

- ***paraptoma*** which we have seen is translated *transgression*, or in KJ *offense* or in NIV *trespass* the word simple means to deviate from an established norm or standard; here the perfect Righteousness of God & we have seen this is how we should regard sin...any sin, not by what we see wrong or harmful with it, but what does God say! What transgresses or trespasses or gives offense to the Righteousness of God.

- There are two **deaths** that we must make distinction between:
- 1. **Spiritual death** which we have here—
separated from God
- 2. **Physical death** separation of soul &
body

- 1. Personal sins of bel. get them out of fellowship with God, with Jesus Christ & with God the Holy Spirit. **no loss of Sal. but loss of fellowship, loss of spirituality**
- 2. The issue now for bel. who is **carnal, temporally spiritually dead, in power of sin** is how to get back into fellowship with God.
- 3. Lewis Sperry Chafer:- we must see that our Sal. from the **power of sin**, follows the same pattern as our Sal. from the **penalty of sin**. That is by faith in the one whom God sends. God the Holy Spirit.

- Condemnation precedes Salvation!
- God condemns before God blesses!
- Sin—condemnation--justification

- Much More

- Death reigned through one--Adam
- Many shall reign through the one -Christ

- Much more those who receive the abundance of **grace** and the **gift** of **righteousness** will reign in life through the one Jesus Christ
- 3:24 **being justified** as a **gift** by His **grace** through the redemption which is in Christ Jesus;

- NASV & KJ & NIV ...all three translates
- Will reign in life
- This is not the way the Greek reads
- receiving in life

- The prepositional phrase: **in life** does not modify the verb *basileuo* **to rule, to reign**
The prepositional phrase **in life** modifies the verb *lambano* **to receive** so it should look like this: **receive in life**
- you see what they have done:
- 1st they put the prep. phrase **in life** with the verb **to rule—will reign in life**
- It should read like this:
- **much more those who receive in life**

- Whosoever believes
- The ones receiving

- Iterative present:
- One by one, each one who believes or receives throughout the ages in reiteration
- Gnomonic present:
- What happens to everyone who believes in Jesus Christ or who receives; throughout history.

- The Abundance of Grace
- &
- The Gift of Righteousness
- This just sounds wonderful!!
- Much more they who receive in life the abundance of grace and the gift of righteousness