

- 12 Therefore, just as through one man Adam
- sin entered into the world, by AOS, sin entered into every person born into the human race
- & death through sin, wages of sin is death—Spiritual death (no fellowship with God)
- And so death spread to all men
- so everyone born of Adam is born in AOS & are therefore Spiritually dead
- we are all born of Adam & in Adam we are dead
- because all sinned—we all receive the sin of Adam at physical birth.

- 13 for until the Law M-L sin was in the world; sin is in the world with or without Law.
- but sin is not imputed when there is no law. Personal sins are not imputed to anyone born of Adam in history. They are reserved & imputed to Jesus Christ on the cross.

- 14 Nevertheless death spiritual death & physical death reigned from Adam until Moses, giving of M-L even over those who had not sinned in the likeness of the offense of Adam, remember, Adam had a law from God, but from Adam until the Law –M-L there was no law so that no one sinned as Adam sinned.
- who is a type of Him who was to come.
Jesus Christ

- 15 But the free, gracious gift Eternal life is not like the transgression. Why not? & how not? man does not receive the gift of E-L as he came under the transgression. The transgression is imputed or inherited by all born of Adam. But the free gift of E-L is freely given to all who believe in Jesus Christ; by Faith alone.
- For if/since by the transgression AOS of that one Adam the many all descendants of Adam died, Spiritual death –inherited from Adam
- much more did the grace of God and the giving of the gift E-L by the grace of the one Man, Jesus Christ, abound to the many. All who believe in Him as Savior.

- 16 And the gift E-L is not like that which came through the one who sinned; refer. to AOS in the garden, eating of the forbidden tree
- for on the one hand the judgment of the entire human race arose from one transgression AOS resulting in condemnation
- But on the other hand the free gracious gift arose from many transgressions resulting in justification
- Jesus Christ bearing the judgment for all the personal sins throughout history.

- 5:17 For if/since by the transgression AOS of the one, Adam
- The death spiritual death reigned through the one, Adam
- much more they who **receive in life** that is in receiving the gift of E-L
- The abundance of grace & the gift of Righteousness
- Will reign through the one, Jesus Christ.

- 18 so therefore as through one transgression AOS to all mankind real imputation resulting in condemnation of all mankind.
- Even so through one act of Righteousness judicial imputation of all sins on Christ there resulted Justification judicial imputation of Righteousness, which results in gift of life to all men.
- Through one transgression--resulting in
condemnation
- Through one act of Righteousness--
resulted Justification

In Adam we all die In Christ we all live

- Was not Adam who was deceived
- Aorist Passive Indicative *apatao*
- Simply deceived –Adam was not simply deceived
- But the woman being quite deceived
Aorist Passive Ptc. *exapatao*
- you will note the same root *apatao* while with the woman it has the prefix which intensifies the meaning...quite deceived