

- v 9 Is this blessing then upon /circum. or upon /uncircum. also?
- We say faith was reckoned to Abrah. as Righteousness.
- v 10 How then was it reckoned?
- While he was circumcised or uncircumcised?
- Not while circumcised but while uncircumcised.
- v 11 in fact he received the sign of circumcision,
- a seal of /righteousness of or that comes by /faith
- which he had while uncircumcised.
- in order that he might be
- **/father** of all who believe w/o being circum. that +R
- might be reckoned to them
- 12 & **/father** of circumcision
- to those who not only are of /circum. racial Jew
- But also who also follow in /steps of /faith of our
- father Abraham which he had while uncircum.