

- We are no longer under Law, & every time you bring back the Law to live by, you are resurrecting the dead, for the law is dead & so is your flesh nature...they are both dead, taken care of at the cross, but we like to raise the dead & try to live by the law which our flesh nature cannot do. So many people try to use the Law to restrain personal sins, but again, the Law was not given to restrain from sin.

- **For until the Law sin was in the world**
- 1. First of all this means that sin continued from the fall of Adam to the time of the giving of M-L to Moses, by God.
- 2. Every person who lived in this period of time possessed a SN & committed personal sins
- 3. The point here is that without the M-L sins were committed.
- 4. The Law was not given to **restrain sin** but to **reveal sin**. The Israelites were in denial about sin, so God gave the M-L to reveal to them that they were in sin. The M-L defines sin but does not restrain us from sin. & then the M-L relates sin to the penalty of sin. **read 5:20**

- 5. Sin is anything against the essence & glory of God. When we use the word sin, in this way, we are really talking about the **principle** of sin.
- All have sinned & are excluded from the glory of God.
- First is the **principle** of sin, then the practice of sin
- The **principle** of sin is the doing of personal sins or anything without faith.

- 6. So from the time of Adam to Moses sin existed; from the time of Adam to the giving of the law sin existed. From the time of Moses to Christ, sin existed; from the time of Christ to Rapture of the Church sin exist & sin exist through the last 7 years of time promised to Israel, called Tribulation & sin will exist all through the millennial reign of Christ.

- 1. Personal sin existed in the world from Adam to Moses, but **personal sin was not the basis for condemnation.**
- 2. For until the law, the sin nature was in the world, in the human race, which is the reason there existed personal sins.
- 3. Most Christians think the basis of **condemnation** from God is personal sins, & for this reason they make a great issue out of personal sins, asking for forgiveness, SAD, guilt, shame etc. Personal sins are not the basis of condemnation from the Holiness of God.

- 4. **So what is the basis of condemnation?**
The basis of condemnation from God is the **imputation of AOS**. Stop & think about this. Do you understand this? At this point in our study of Rom. 5 this is more impt. than our possessing a Sin Nature...NPS.
- 5. Even if we had been born without a SN we would still be Spiritually dead, because when Adam sinned we all sinned. Seminally we are all in Adam. Adam is the Father of the human race & being our father –we are imputed his sin nature, & by which we are Spiritually Dead.

- 6. Our personal sins are not imputed to us! AOS is imputed to us, but not our own personal sins.
- 7. God has not judged our personal sins...yet... & out of His grace & love, He will not judge us for our personal sins, He waited & He judged all personal sins on the cross, while Jesus Christ hung on the cross those last 3 hours in darkness. He was being judged for all sins of the world.
GRACE!

- 8. This means that all sins of all unbel.s are judged on the cross, & no unbel. will ever be judged for his personal sins. At GWT personal sins will not be mentioned, what will be the issue is their rejection of Jesus Christ **GJ 16:8-9**
- But this also means that every sin of bel.—future from the time he believes in Jesus Christ have also been judged on the cross, therefore the bel. does not have to do anything, **cannot do** anything about his sins...Past, Present, future, they were taken care of on the cross, by the work of Jesus Christ. To say they were not is blasphemous against the person & work of Jesus Christ on the cross.
- This is why only the thing unbel. can do who is spiritually dead eternally or the only thing a bel. can do who is temporally spiritually dead is **FAITH**...trusting in the one sent by God, & He sent His Son to save us eternally & He sent His Spirit to save us in time.

- 9. There are so many false doctrines & heresies & evil that come from not biblically understanding these things. Like a lot of people—Christians, Pastor-Teachers teach & believe that you are born into the world, in good standing with God, but the first time you sin this is when you come under death--& most don't even understand what they mean by that... 'come under death' which only adds to their confusion. & if you are good, at least as good as you can be, then when you die you go to heaven –evil lies that come from ignorance of Biblical truth
- People: to God, it is not personal sins that are the issue, at this point, the issue is that we are born in sin, imputed AOS, & born under condemnation. & we therefore must have two essentials: the perfect Righteousness of God & the Life of God. & these are things to be seen more clearly in remainder of Chpt. 5.

- 1. Everyone from Adam to the giving of M-L sinned personal sins.
- 2. But these sins were not imputed to the individuals who committed these personal sins.
- 3. Please do not make the mistake that some make: this is not saying or even implying that all those who sinned after the Law had their personal sins imputed to them.

- 4. This in v 13 introduces the importance of the Law.
- 5. And most important this epic of time from Adam to the Law is used to show a fact before the coming of the Law & that is the Law does not change what God does with personal sins.
- 6. As we will see in v 20 the purpose of the Law—is to increase sin by increasing the awareness of sin.

Grasping Sin

- **1. Definition:** Sin is anything contrary to the character of God, or acting independently of God & God's provision (Holy Spirit). Sin, is being excluded from God's perfect righteousness.
- **2. Classification of sin**
 - **A. Imputed Sin-**
 - 1. Imputation of personal sin entered into the world by one man...Adam.
 - 2. The doctrine of imputed sin is that at physical birth the sin of Adam is imputed directly to every person.

- 3. The entire human race was counted guilty when Adam sinned.
- 4. With the imputation of AOS, comes Spiritual death.
- 1 Cor. 15:22 For as in Adam all die, in Christ all shall be made alive; Rom. 5:12—in Adam all die
- B. Inherent sin—belonging to someone naturally—by natural birth. This is what we saw in Rom. 5:12a
 - 1. When Adam sinned he acquired a SN—the SN was brought into existence by Adam.

- 2. The human race inherits the SN or ATS through physical birth through the chromosomes of the father.
- Psa. 51:5 Behold, I was brought forth in iniquity, And in sin my mother conceived me.
- 3. (important) Everyone who believes in Jesus Christ retains the SN after Salvation & we lose SN at physical death.

- 2. Classification:
 - A. Imputed sin
 - B. Inherent sin
 - C. Personal sins—result of having a SN
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- When we speak of how we are all born dead, born in sin we are speaking of **Imputed Sin**; but when we speak of SN that everyone has at physical birth we are speaking of **Inherent sin**.

- 1. Definition of Sin
- 2. Classification of Sin
- 3. Sequence of sin
- A. **Imputed sin** results in Spiritual death. When Adam sinned, the entire human race sinned. Therefore man is born Spiritually Dead. & needs the new birth. So many things happen instantly when we believe in Jesus Christ—Faith alone in Christ alone! One is that we are imputed God's righteousness. Another is we are born again, with a new Eternal Spiritual Life.
1 Cor. 15:22 For as in Adam all die, so also in Christ all shall be made alive. & 5:12

- A. Imputed sin
- B. Inherent sin
- When Adam sinned he acquired a SN & brought the sin nature into existence. The human race acquires a SN because of or by means of physical birth. Rom. 5:12
- C. Personal sin is a manifestation of our being Spiritually dead & having a SN---

- 1. Definition of Sin
- 2. Classification of Sin
- 3. Sequence of sin
- 4. The Issue of sin.
- A. For the unbeliever the only sin of issue is rejection of Jesus Christ as Savior. GJ 16:8-9; & 3:18 & 36. They are at the GWT for rejection of Jesus Christ; personal sins are never mentioned.
- B. For the believer the issue is claiming what is yours by Faith in Holy Spirit, recovery from sins. Being restored by Faith, just as you were saved by Faith.

- 1. Definition of Sin
- 2. Classification of Sin
- 3. Sequence of sin
- 4. The Issue of sin.
- 5. The Solution to sin—the work of Jesus Christ on cross
- A. Imputed sin. In Adam we are counted *guilty* before the Holiness of God. 1 Cor.15:22; Rom. 3:23; While in Christ we are counted *not guilty* 1 Cor. 15:22b;
- 2 Cor. 5:21 He made Him who knew no sin to be sin on our behalf, that we might become the righteousness of God in Him.
- Eph. 2:1 & 5-6

- **B. Inherent sin.** Few Christians realize that Christ work on the cross took care of our SN. While every bel. continues to have a SN after faith in Jesus Christ, SN was crucified with JC.
- **Col. 3:1-5; Rom. 6:10**
- **C. Personal sins**—On the cross Christ bore the judgment of all personal sins...**Past, Present & Future**
- 1 Jn 2:2; 1 Cor. 1:30; Cor. 1:14
- The result of Inherent sin & SN is spiritual death but in Christ is Spiritual life. Rom 6:23

- The solution to personal sins of a believer are also taken care of by Grace.
- 1st all your sins were forgiven on cross.
- 2. Your SN was crucified & buried with Christ.
- 3. But believers still has a SN after believing in Jesus Christ for Salvation.
- 4. So every believer makes the decision to resurrect SN & cater to the flesh, & sins & the wages of sin is death—even for bel. in Jesus Christ.
- 5. When the believer sins—he is Spiritually dead, temporally –
- Until one of two things happens:

- **First** he recovers from sin. **How?** This is patterned after our original Salvation from death. **by grace through faith.**
- The believer is temporally, Spiritually dead in sin (just as he was positional dead in sin as an unbeliever) As an unbeliever all he could do was **Faith in the one sent by God.** Jesus Christ. So, now all believer who is temporally dead can do is **faith in the one sent by God. Holy Spirit.**
- Once an unbeliever believes in Jesus Christ—he is saved forever!
- Once a believer trust in Holy Spirit, he is restored back into the light, until he sins again.

- **Or believer dies!** This is the believer dies in personal sin, not in Filling of the Holy Spirit.
- This is a big problem in RCC & it should be in any Religion or denomination: RCC or Protestant or Evangelical; **that does not believe that Christ died for all our sins...Past. Present. Future.**
- For if you do not believe that Christ died for all our sins, & we must be forgiven in time, then if a believer dies with “un confessed sins”—“un forgiven sins” –he cannot enter the Kingdom of God. So these sins must be taken care of. RCC realized the problem, (which most Protestant, evangelicals have not faced, just ignored).

- The RCC has come up with last rights & Purgatory etc. They are just being consistent with their belief that Christ did not die for all sins on the cross, & therefore dying in sin means you do not go to heaven.
- So biblically what happens to a believer who dies in sin? not in Filling of the Holy Spirit.
- He dies, & goes to heaven
- Multitude of believers have died without recovering from sins by Faith in Holy Spirit. MAS, S/T & overt sins...but they did believe in Christ as Savior & are saved eternally!
- There is no special reward for dying in F/HS nor is there any special curse for dying not in F/HS.
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- 1. Definition of Sin
- 2. Classification of Sin
- 3. Sequence of sin
- 4. The Issue of sin.
- 5. The Solution to sin—the work of Jesus Christ on cross
- 6. Origin of Sin
 - 1. God is not the author of sin or temptation, **James 1: 13-15**

- So often we find problems of personal sins & man tries to get out of responsibility for personal sins. In 1 Jh, they denied (8) they sinned so /good teacher—teaches them about God. He tells them not to be afraid to acknowledge, confess they sin—God has already forgiven them.

- There are many cultic beliefs under /Christian umbrella, that believe if you ever divorced, u r not going to go to heaven. JC did not die for that sin.
- Others believe that if you die, not having taken communion you will not go to heaven...taking communion is part of /gospel to them.

- 1. The Law is from God, the Law is therefore perfect, in it's design & purpose or function.
- 2. The purpose of the Law is not to save
- 3. The purpose of the Law is to demonstrate that we are sinners & that God has put everyone who sins under condemnation.
- 4. Sin, personal sins, called for Christ to be crucified. & M-L shows us why Christ had to go to the cross.

- This is what is lacking in all the religions of the world, & this is why religions are based on man having to do something for God, or what they call God. Man being moral or giving or even murdering others for their god. But the only true God, recognized sin, & gave the Law so that man might recognize sin, & then recognized his need of a Savior, who died bearing the judgment for every personal sin in history. This Savior is Jesus Christ.

- 5. The M-L did not restrain sin, nor did the M-L save. From Adam to Moses people were not saved by keeping the Law. From Moses to Jesus Christ, people were not saved by keeping the Law.
- No one through all history was saved by keeping the Law, but all were condemned by it, for not keeping the Law.
- All people through all history are saved the same way, by faith in Jesus Christ as their Savior.