

- 12 Therefore, just as through one man Adam
- sin entered into the world, by AOS, sin entered into every person born into the human race
- & death through sin, wages of sin is death—  
Spiritual death (no fellowship with God)
- And so death spread to all men
- so everyone born of Adam is born in AOS & are therefore Spiritually dead
- we are all born of Adam & in Adam we are dead
- because all sinned—we all receive the sin of Adam at physical birth.

- 13 for until the Law M-L sin was in the world; sin is in the world with or without Law.
- but sin is not imputed when there is no law. Personal sins are not imputed to anyone born of Adam in history. They are reserved & imputed to Jesus Christ on the cross.

- 14 Nevertheless death spiritual death & physical death reigned from Adam until Moses, giving of M-L even over those who had not sinned in the likeness of the offense of Adam, remember, Adam had a law from God, but from Adam until the Law –M-L there was no law so that no one sinned as Adam sinned.
- who is a type of Him who was to come.  
Jesus Christ

- 15 But the free gift Eternal life is not like the transgression. Why not? & how not? The transgression is imputed or inherited by all born of Adam. But the free gift of E-L is freely given to all who believe in Jesus Christ; by Faith alone.
- For if by the transgression AOS of the one Adam the many died, Spiritual death to all born of Adam
- much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many. All who believe in Him as Savior.

- To whom does the grace of God & the gift of Christ *abound*?
- 1. v 17 *those who receive the abundance of grace*
- 2. those who have the gift of righteousness v 17 & 19
- 3. those who have received Justification v 18
- 4. those who have received the gift of E-L v 21
- 5 & how does one received abundance of grace, the gift of Righteousness, Justification & the gift of E-L?
- **Where does it tell us how?**

- This was at the beginning of this entire study: **read vss 1-2**
- Justification is by faith in Jesus Christ; & by faith in Jesus Christ we obtained introduction into this grace!
- Paul at the very beginning laid out **the means** of receiving the things he was going to be talking about.

- 1 Cor.2:9 all that God has prepared for those who love Him
- 1 Cor. 2:12 the things freely given to us by God
- Like to comprehend the breadth and length and the height, and depth, & width and to know the love of Christ! Eph. 3:

- 15 But not as that transgression AOS so also is the free gift—the gracious gift E-L
- Man does not receive the gift of E-L as he came under the transgression.
- For if/since by that transgression AOS of that one, Adam the many all the descendants of Adam died spiritual death
- Inherited from Adam
- much more did the grace of God & the giving of the gift By the grace of the one man, Jesus Christ abound to the many all who believe in Jesus Christ. We receive the gift by grace through faith. Not earned nor deserved nor inherited

- **In fact the gift** there are two different Greek words for gift: one is *charisma* used to emphasize that the gift is a **grace gift**; while the 2<sup>nd</sup> is **dorea** from root **to give** & emphasizes the fact that the gift is **freely given**. So from these two different words translated gift we learn some wonderful things about the gift we receive from God. It is based on **grace** & it is **freely given**—not earned nor deserved
- & here we have the second word- **freely given** refers to the gift of E-L

- NASV The judgment arose from one transgression resulting in condemnation
- KJ for the judgment was by one to condemnation,
- NIV the judgment followed one sin & brought condemnation,
- Gk for judgment of one to condemnation

- It is not personal sins that determines who is condemned & who is saved!

- For judgment of the entire human race was from one transgression AOS resulting in condemnation

- Pertinent judgments
- 1. The judgment we have in Rom. 5:16  
Divine Judgment on the entire human race
- 2. Judgment of personal sins of every member of the human race.
- 3. Judgment of Jesus Christ on the cross
- 4. Judgment of all unbelievers at The Great White Throne Judgment.

- II. The judgment in Rom. 5:16
- 1. All members of the human race come under judgment by being heirs of Adam.
- 2. Because of this judgment, we are minus God's righteousness, & righteousness is the great issue in relationship with God. (10 questions of Job)
- 3. Because we are without righteousness we come under condemnation.
- 4. Because of this judgment & condemnation we are spiritually dead. We are born spiritually dead & this is the reason we sin, personal sins.

- 5. So we have two counts against us: no Righteousness & total inability to produce righteousness because we are spiritually dead.
- 6. These judgments are resolved by the spiritual death of Jesus Christ on the cross & by our faith in Him.
- 7. By simple, non-meritorious faith in JC we are imputed God's perfect Righteousness & Justified & given the free gift of Eternal-Life.

- III. Judgment of personal sins of every member of the human race.
- 1. All members of the human race are under judgment because of personal sins, committed because we are already sinners.
- We are already under condemnation.
- 2. This judgment is not poured out on us – they were all poured out on Jesus Christ on the cross.

- IV. Judgment on Jesus Christ on the cross. Line in all Bible: Journey to the cross
- 1. All the personal sins of all member of the human race were poured out on Jesus Christ on the cross.
- 2. All sins of every member of the human race are paid for & forgiven because of Jesus Christ person & work on the cross.
- 3. So, what happened on the cross?

- **A.** On the cross Jesus Christ took care of two of our condemning problems:
  - (1) Judgment of all personal sins taken care
  - (2) Judgment of AOS taken care of once we believe
- One does not have to believe for personal sins to be taken care of. This is why at the last judgment personal sins will not be mentioned.
- **B.** But to take care Imputation of AOS, & resultant Sp. death each individual must believe in Jesus Christ as Savior. I hope you can see why there is nothing you can do to take care of the judgments against us. Not by any works, not by accepting, inviting or making Him Lord. Simple faith in Jesus Christ.

- The plus & minus of the cross.
- Minus personal sins; Plus righteousness
- Minus personal sins = Propitiation
- Plus Righteousness = Justification
- Everyone receives minus Personal sins
- By faith alone you receive Righteousness & Eternal Life
- All this is by Grace!

- V. Judgment of all unbelievers at the Great White Throne Judgment, Rev. 20. This is very important for as most people are wrong on their understanding of condemnation & the cross work of Jesus Christ, most are wrong on their understanding at what happens to every unbeliever at the end of time at G-W-T-J.
- 1. Remember everyone is under judgment of AOS & therefore under condemnation.
- 2. JC died for the sins of everyone, so every unbeliever's sins are paid for on the cross. His sins will not be mentioned at /G-W-T-J; every unbeliever will be there because he refused to believe in Jesus Christ.

- 3. So the issue at /GWTJ is not personal sins, the issue is one single sin:  
**John 16:8-11.**
- The issue is God's righteousness & the only way the unbeliever receives the righteousness of God is by faith in Jesus Christ as his personal savior. And everyone who refuses to believe in Jesus Christ will stand in judgment at G-W-T-J
-

- 4. Everyone who does not believe in Jesus Christ will stand at /GWTJ, & personal sins will not be mentioned, they were taken care of by Jesus Christ on the cross. Unfortunately most people think they are judged for personal sins, but that was taken care of on the cross. They will be there because they refused to believe in Jesus Christ; /basis of being under the wrath of God for all eternity is their refusal to believe in Jesus Christ, not because of personal sins. All their good works will be weighed against the cross work of Jesus Christ.

- For judgment (*arose, was*) from one (*transgression*) AOS (*resulting*) in condemnation
- NASV But on the other hand the free gift arose from many transgressions resulting in justification
- KJ but the free gift is of many offences unto justification.
- NIV but the gift followed many trespasses and brought justification.
- Gk. on /other hand, free gift, out from many transgressions to justification