

## Jesus (Muslim and Christian Views)



\* Also, Miracles not in Bible.  
Jesus as child  
Breathe life into a clay bird

V. On the Day of Judgement Allah will judge mankind by their deeds.

Islam believes that Jesus will return, not mohammed

\* Muslims believe salvation is earned through good works,  
\* No assurance of salvation,  
(2 angels)

**Worldview Contrasts:**

**Western**

Future  
Freedom  
Independence  
Individual  
egocentric  
Active/doing  
Informal  
Friendly  
Possessions  
Creative  
Self accomplishment  
Networking  
Self-reliance  
Equality  
Time, chronos  
Status earned  
Direct  
Elders  
Events over people  
Family nuclear  
Honor is helpful  
Guilt culture  
Simplistic  
Accuracy  
Understatement  
Actions  
Written/Literate  
Record preservation  
Language used to transmit  
Speaker responsible  
Separation of religion/ gov't  
Religion and culture  
Religion and politics

**Muslim – (Arab)**

Past  
Family security  
Family harmony  
Communal  
sociocentric  
Being  
Formal  
Friendship  
Hospitality  
Tradition  
Social (Tribal) recognition  
Belonging  
Parental (Tribal) guidance  
Elder authority  
Time is Kairos  
Status inherited  
Indirect/Ambiguous (circular)  
Elders respected  
People over events  
Family extended  
Honor is all important  
Shame based culture (losing face)  
Repetition  
Imagery  
Exaggeration  
Symbols  
Oral  
Nationalism  
Language used to be social  
Listener responsible  
Theology, Politics, Culture interconnected

*What are you giving to replace  
all the muslim convert will loose?*

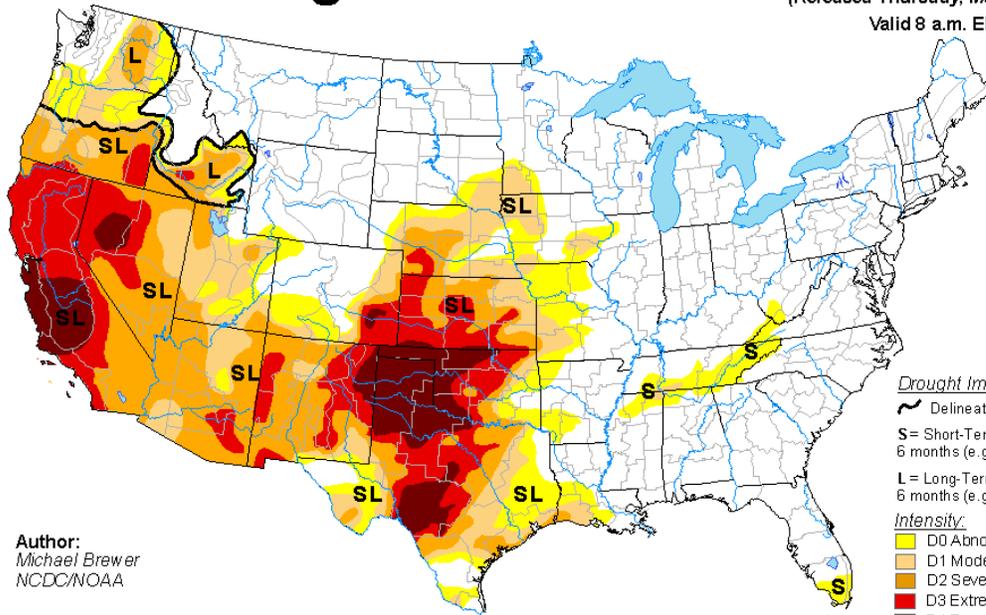


Welcome

Reality of the drought.

# U.S. Drought Monitor

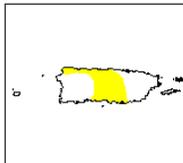
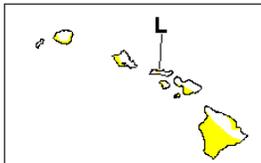
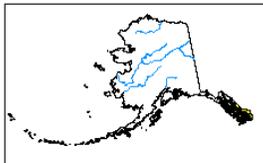
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- Drought Impact Types:
- ~ Delineates dominant impacts
  - S= Short-Term, typically less than 6 months (e.g. agriculture, grasslands)
  - L= Long-Term, typically greater than 6 months (e.g. hydrology, ecology)
- Intensity:
- Yellow: D0 Abnormally Dry
  - Light Orange: D1 Moderate Drought
  - Orange: D2 Severe Drought
  - Dark Orange: D3 Extreme Drought
  - Red: D4 Exceptional Drought

*The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. See accompanying text summary for forecast statements.*



<http://droughtmonitor.unl.edu/>

# Drought Severity

## Percent Area in U.S. Drought Monitor Categories

U.S.

Week	Nothing	D0-D4	D1-D4	D2-D4	D3-D4	D4
5/20/2014	52.36	47.64	38.12	28.30	14.47	4.99
5/13/2014	51.21	48.79	38.08	28.04	14.00	4.46
5/6/2014	49.33	50.67	40.06	28.34	14.49	4.45
4/29/2014	51.18	48.82	38.43	26.76	12.76	3.88
4/22/2014	49.83	50.17	38.43	26.20	11.48	3.26
4/15/2014	51.54	48.46	37.88	25.20	10.11	2.83
4/8/2014	50.30	49.70	37.98	24.23	9.88	2.53
4/1/2014	47.12	52.88	38.37	24.12	9.80	2.18

Texas

Week	Nothing	D0-D4	D1-D4	D2-D4	D3-D4	D4
5/20/2014	9.82	90.18	72.31	56.11	40.35	25.05
5/13/2014	8.82	91.18	73.05	56.10	39.88	20.73
5/6/2014	5.11	94.89	83.35	65.13	46.17	21.28
4/29/2014	9.88	90.12	74.47	52.91	37.86	17.75
4/22/2014	13.62	86.38	68.68	48.56	32.67	12.54
4/15/2014	17.64	82.36	65.67	44.14	28.98	10.31
4/8/2014	17.48	82.52	63.58	40.46	27.60	7.08
4/1/2014	15.40	84.60	66.80	42.06	27.36	4.42

### Why pray for rain?

The earth and man are tied together.  
The earth is impacted by man's relationship with God.  
Man's relationship with God is what ties them to the earth.

The solution to the restoration of rain is spiritual, not physical.

## Why in Jesus' name?

The Biblical witness:

Acts 4: [1](#) As they were speaking to the people, the priests and the captain of the temple *guard* and the Sadducees came up to them, [2](#) being greatly disturbed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. [3](#) And they laid hands on them and put them in jail until the next day, for it was already evening. [4](#) But many of those who had heard the message believed; and the number of the men came to be about five thousand. [5](#) On the next day, their rulers and elders and scribes were gathered together in Jerusalem; [6](#) and Annas the high priest *was there*, and Caiaphas and John and Alexander, and all who were of high-priestly descent. [7](#) When they had placed them in the center, they *began to* inquire, "By what power, or in what name, have you done this?" [8](#) Then Peter, filled with the Holy Spirit, said to them, "Rulers and elders of the people, [9](#) if we are on trial today for a benefit done to a sick man, as to how this man has been made well, [10](#) let it be known to all of you and to all the people of Israel, that by the name of Jesus Christ the Nazarene, whom you crucified, whom God raised from the dead—by this *name* this man stands here before you in good health. [11](#) "He is the stone which was rejected by you, the builders, *but* which became the chief corner *stone*. [12](#) "And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved."

John 14: [13](#) "Whatever you ask in My name, that will I do, so that the Father may be glorified in the Son. [14](#) "If you ask Me anything in My name, I will do *it*. [15](#) "If you love Me, you will keep My commandments.

## How should we pray?

Pray for an end of the spiritual drought. If we are restored as a nation under God, the rain will come.

The first step in Revival is salvation.

What do we know about salvation?

The Second step is in sanctification.

What do we know about sanctification?

## About Us

## Store

## **Drought**

Job 24:19 - "Drought and heat consume the snow waters, So does Sheol those who have sinned.

2 Chronicles 7:14 - "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land".

Jeremiah 33:3 - "Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not".

Jeremiah 2:6 - "They did not say, `Where is the LORD Who brought us up out of the land of Egypt, Who led us through the wilderness, Through a land of deserts and of pits, Through a land of drought and of deep darkness, Through a land that no one crossed And where no man dwelt?"

Jeremiah 17:8 - "For he will be like a tree planted by the water, That extends its roots by a stream And will not fear when the heat comes; But its leaves will be green, And it will not be anxious in a year of drought Nor cease to yield fruit.

Haggai 1:11 - "I called for a drought on the land, on the mountains, on the grain, on the new wine, on the oil, on what the ground produces, on men, on cattle, and on all the labor of your hands."

Jeremiah 14

Drought and a Prayer for Mercy

1 That which came as the word of the Lord to Jeremiah in regard to the drought: 2 "Judah mourns And her gates languish; They sit on the ground in mourning, And the cry of Jerusalem has ascended. 3 "Their nobles have sent their servants for water; They have come to the cisterns and found no water. They have returned with their vessels empty; They have been put to shame and humiliated, And they cover their heads. 4 "Because the ground is cracked , For there has been no rain on the land; The farmers have been put

to shame, They have covered their heads. [5](#) "For even the doe in the field has given birth only to abandon *her young*, Because there is no grass. [6](#) "The wild donkeys stand on the bare heights; They pant for air like jackals, Their eyes fail For there is no vegetation. [7](#) "Although our iniquities testify against us, O Lord, act for Your name's sake! Truly our apostasies have been many, We have sinned against You. [8](#) "O Hope of Israel, Its Savior in time of distress, Why are You like a stranger in the land Or like a traveler who has pitched his *tent* for the night? [9](#) "Why are You like a man dismayed, Like a mighty man who cannot save? Yet You are in our midst, O Lord, And we are called by Your name; Do not forsake us!" [10](#) Thus says the Lord to this people, "Even so they have loved to wander; they have not kept their feet in check. Therefore the Lord does not accept them; now He will remember their iniquity and call their sins to account." [11](#) So the Lord said to me, "Do not pray for the welfare of this people. [12](#) "When they fast, I am not going to listen to their cry; and when they offer burnt offering and grain offering, I am not going to accept them. Rather I am going to make an end of them by the sword, famine and pestilence."

Amos 4:

[6](#) "But I gave you also cleanness of teeth in all your cities And lack of bread in all your places, Yet you have not returned to Me," declares the Lord. [7](#) "Furthermore, I withheld the rain from you While *there were* still three months until harvest. Then I would send rain on one city And on another city I would not send rain; One part would be rained on, While the part not rained on would dry up. [8](#) "So two or three cities would stagger to another city to drink water, But would not be satisfied; Yet you have not returned to Me," declares the Lord. [9](#) "I smote you with scorching *wind* and mildew; And the caterpillar was devouring Your many gardens and vineyards, fig trees and olive trees; Yet you have not returned to Me," declares the Lord. [10](#) "I sent a plague among you after the manner of Egypt; I slew your young men by the sword along with your captured horses, And I made the stench of your camp rise up in your nostrils; Yet you have not returned to Me," declares the Lord. [11](#) "I overthrew you, as God overthrew Sodom and Gomorrah, And you were like a firebrand snatched from a blaze; Yet you have not returned to Me," declares the Lord. [12](#) "Therefore thus I will do to you, O Israel; Because I will do this to you, Prepare to meet your God, O Israel." [13](#) For behold, He who forms mountains and creates the wind And declares to man what are His thoughts, He who makes dawn into darkness And treads on the high places of the earth, The Lord God of hosts is His

name.

## Isaiah 5

### Parable of the Vineyard

[1](#) Let me sing now for my well-beloved A song of my beloved concerning His vineyard. My well-beloved had a vineyard on a fertile hill. [2](#) He dug it all around, removed its stones, And planted it with the choicest vine. And He built a tower in the middle of it And also hewed out a wine vat in it; Then He expected *it* to produce *good* grapes, But it produced *only* worthless ones. [3](#) "And now, O inhabitants of Jerusalem and men of Judah, Judge between Me and My vineyard. [4](#) "What more was there to do for My vineyard that I have not done in it? Why, when I expected *it* to produce *good* grapes did it produce worthless ones? [5](#) "So now let Me tell you what I am going to do to My vineyard: I will remove its hedge and it will be consumed; I will break down its wall and it will become trampled ground. [6](#) "I will lay it waste; It will not be pruned or hoed, But briars and thorns will come up. I will also charge the clouds to rain no rain on it." [7](#) For the vineyard of the Lord of hosts is the house of Israel And the men of Judah His delightful plant. Thus He looked for justice, but behold, bloodshed; For righteousness, but behold, a cry of distress.